

## APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76—RM—1 for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334. Attention: Scheduling Section.

|                                                                                             | Attention: Scheduling S                                                                                                  | ection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |  |  |  |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|--|--|
| FOR AGENCY USE                                                                              |                                                                                                                          | 1. Agency Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FOR RECORDS MANAGEMENT USE             |  |  |  |
| Application Date                                                                            |                                                                                                                          | Georgia Ports Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Application Number                     |  |  |  |
| 2/8/79                                                                                      |                                                                                                                          | Administration Division, Personnel Dept. Post Office Box 2406                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 79-22                                  |  |  |  |
| Ap                                                                                          | plication Number                                                                                                         | Savannah, Georgia 31402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Data Received Data Completed           |  |  |  |
| 62                                                                                          |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FEB 1 6 1979   MAR 1 4 1979            |  |  |  |
| 2. Person to Contact                                                                        |                                                                                                                          | Working Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Telephone Number                       |  |  |  |
| John J. Powers, Jr.                                                                         |                                                                                                                          | Personnel Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 964-1721, ext 249                      |  |  |  |
| 3.                                                                                          | Action Requested                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |  |  |  |
|                                                                                             | Establish Retention Schedule; record will continue to accumulate.                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |  |  |  |
|                                                                                             |                                                                                                                          | ☐ Dispose of present accumulation; no further accumulation anticipated. ☐ ☐ Supercede: ☐ Void                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |  |  |  |
| 4.                                                                                          | c Amend Application   Dates of Series                                                                                    | io Check One: ☐ Change; ☐ Superceded Series Title (followed by title used in office; if discovering the content of the |                                        |  |  |  |
|                                                                                             | rliest Latest                                                                                                            | Total delice fills from the by data and in onlos, in an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |  |  |  |
|                                                                                             | 1974 ! To Date                                                                                                           | Personnel Listing File                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |  |  |  |
| 5.                                                                                          | Civision and Office Function What is the function of the Division and the Office in which this record series is created? |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |  |  |  |
| Responsible for the recruitment, training, job analysis and classification, and formulation |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |  |  |  |
| i                                                                                           | •                                                                                                                        | ecruitment, iraining, job analysis and class<br>personnel programs and procedures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | siff Callon, and formulation           |  |  |  |
|                                                                                             | and impromontation of                                                                                                    | personner programs and procedures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ·                                      |  |  |  |
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| 7.                                                                                          | Record Series Description                                                                                                | This file contains the following documents (include form no Attach samples of the file.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | umbers and titles, if any):            |  |  |  |
|                                                                                             | Documents relating to:                                                                                                   | Listing of employees currently on payroll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                                      |  |  |  |
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| <b>!</b>                                                                                    |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | numban status amplaumant               |  |  |  |
|                                                                                             | included are:                                                                                                            | Information on employee's name, employee's date, social security number, hourly rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |  |  |  |
|                                                                                             |                                                                                                                          | notation, classification date, birthdate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · · · · · · · · · · · · · · · · · · ·  |  |  |  |
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|                                                                                             | File is arranged:                                                                                                        | Chronologically by printout, latest on to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | o; alphabetically by name              |  |  |  |
|                                                                                             |                                                                                                                          | on printout.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |  |  |  |
| 8.                                                                                          | Monthly Reference Rate                                                                                                   | How often are records referred to which are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |  |  |  |
|                                                                                             | One to six months old8                                                                                                   | ; Seven to twelve months old $\frac{2}{2}$ ; Thirteen t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a twenty-four months old 1 every 3 mos |  |  |  |
| ·                                                                                           | twenty-five months and olde                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |  |  |  |
| 9.                                                                                          | Annual Rate of Accumulation                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4 1 2 2 1 5 2 2 2                      |  |  |  |
|                                                                                             | Letter-size drawers                                                                                                      | ; Legal-size drawers; Shelves;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Other (specify) 1 legal box            |  |  |  |
|                                                                                             | , , , , , , , , , , , , , , , , , , ,                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |  |  |  |
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|                                                                              |                                                                                          | Proper Column                  |                                       |                             |  |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|-----------------------------|--|
| × a. Is this the off                                                         | ficial copy of the series?                                                               |                                |                                       | <i>;</i><br>•               |  |
| b. Does the serie                                                            | es contain confidential in                                                               | formation requiri              | ng security handling? If yes, cite i  | aw or regulation.           |  |
| × c. Is this a vital                                                         | record?                                                                                  | - Privacy Ad                   | c†                                    | 11                          |  |
| x d. Does this serie                                                         | es have historical or long                                                               | term research val              | ue? Long term                         |                             |  |
|                                                                              | two documents in the file scheduled separately?                                          |                                | ry to keep the entire file for a long | period, could these         |  |
|                                                                              |                                                                                          |                                | d? If yes, attach copy.               |                             |  |
| g. Is the informa                                                            | ation contained in this se                                                               |                                | and/or recorded in a summarized       | report?                     |  |
| ^ If yes, attach                                                             | h. Is there a duplication of this series in your office, or in another office or agency? |                                |                                       |                             |  |
| X   If yes, where?                                                           | )<br>————————————————————————————————————                                                |                                |                                       |                             |  |
| - 15 THIS SETTES (                                                           | or a major portion of it)                                                                |                                | med?                                  |                             |  |
| 11. Retention Requirements                                                   | rd series result in a comp                                                               | ing requires the se            | ries to be kent:                      |                             |  |
|                                                                              |                                                                                          | mig radamas tire se            | ines to be kept.                      |                             |  |
| a. State Law                                                                 | •                                                                                        | ears.                          | d. Audit period                       | Years,                      |  |
| 5. Statute of limitation c. Federal law                                      | У                                                                                        |                                | e. Administrative need                | years.                      |  |
| G. Suciditav                                                                 | <b>y</b>                                                                                 | ears.                          | f. Federal retention instructions     | years.                      |  |
| Attach copy or excerpt of                                                    | laws or regulations. Exp                                                                 | lain administrative            | neod                                  |                             |  |
| i i i i i i i i i i i i i i i i i i i                                        | Tana or regulations, Exp                                                                 | i                              | riced.                                | •                           |  |
| •                                                                            |                                                                                          |                                |                                       |                             |  |
|                                                                              |                                                                                          |                                |                                       |                             |  |
| 12. Approved Disposition Inst                                                |                                                                                          |                                |                                       |                             |  |
| ☐ Transfer to local holdin☐ Transfer to State Recold Destroy.                | as areamonthing area, hold3 rds Center; hold ives for permanent reten                    | year(s); then<br>year(s); then |                                       |                             |  |
| These instructions apply t                                                   | to all orior and future ac                                                               | cumulations of the             | g cariae                              |                             |  |
|                                                                              |                                                                                          |                                | 2 341 163'                            |                             |  |
| Agency Head/Designee (Signa                                                  |                                                                                          |                                | e 301 163.                            |                             |  |
|                                                                              |                                                                                          |                                |                                       | No. Date                    |  |
| 111                                                                          |                                                                                          |                                | ds Management Officer (Signature      | C C                         |  |
| l S Slag                                                                     |                                                                                          |                                |                                       | 2-8-79                      |  |
| ls fleg                                                                      |                                                                                          |                                |                                       | 2-8-79                      |  |
| Recommendations in paragraph 12 are approved.                                |                                                                                          | Pate Record                    | ds Management Officer (Signature      | 2-8-79                      |  |
| Recommendations in para-                                                     | 2/8                                                                                      | gree Record                    | ds Management Officer (Signature      | 2-8-79                      |  |
| Recommendations in paragraph 12 are approved. (If disapproved, attach letter | State Auditor/Des                                                                        | ignee esignee                  | ds Management Officer (Signature      | 2-8-119 ature) Date 3-/3-79 |  |